

Why Cascadia - An Argument For Secession
**Malo periculosam, libertatem quam quietam servitutem - I prefer dangerous
freedom over peaceful slavery**

A Preamble

For nearly 250 years America has stood coast to coast, the dominant force in central North America. An idea of liberty, freedom, and prosperity for average people. In truth, this vision of America died long ago. The America of now is a great plutocracy, elites hold the means of power in their vice grips. The American dream long dead and buried to stuff profits and lower costs.

The collapse of the American experiment leaves forward-thinking Americans with no alternative but to approach the means of separation to revive the beautiful ideas that once propelled a people into a grand revolution and international prominence. Patriots, of a true sense, must accept this concept to preserve the American dream and provide Life, Liberty, and the pursuit of Happiness. This motto enshrined by Thomas Jefferson and the founding fathers in the base foundations of America, a method by which government should be run for the people and how life should be pursued now rings absolutely hollow. Now parroted and mockingly spewed from high-living elites down upon the vast population of struggling Americans, abandoned to the wayside.

Thus it becomes duty, as Jefferson declared in the Declaration of Independence in the same stroke as the motto which the modern United States now puppets, that good men alter or abolish the form of government which has become destructive. As such, it only makes sense for good Americans, in service to those who come after and those who live presently, to advocate for the total repudiation of the American government as it exists and to advocate for the separation of their home states from the Union to pursue the true American ideals.

"[Fort Astoria] the germ of a great, free, and independent empire on that side of our continent, and that liberty and self-government spreading from that as well as from this side, will insure their complete establishment over the whole."

- Thomas Jefferson, 1813

The Historic Argument

Since the foundation of government in the Cascadian region it has been recognized that in the interest of liberty and sound republicanism, it should be an independent land. From Thomas Jefferson to John Quincy Adams and James Monroe, the "Lands of Astoria " were believed to hold the future of righteous and freed government. The next step in a world of nations broken from bonds of

tyrannical monarchal rule is the future of a world where every man born equal before the law may impact his country in the same span as any other man.

A great distance from the growing America in the east and unique in its dreams this nation would never be felled to the Manifest Destiny of the aggressive America which was rapidly straying away from the image the founding fathers had built for America, free and prosperous Americans falling under the greed and influence of great rail barons who sought nothing but profits at any cost, even lives. As such the work to "tame" Cascadia began. To wrangle its population and crush the true freedom they worked so hard to maintain.

"That the West should unfalteringly follow the East in fashions and ideals would be as false and fatal as that America should obey the standards of Europe. Let the West, daring and unprejudiced, discover its own ideals and follow them... Under the shadow of those great mountains a distinct personality shall arise, it shall adopt other fashions, create new ideals, and generations shall justify them"

- Adell M. Parker, 1894

"The Northwest is industrially alive and agriculturally alive; it needs to show itself spiritually alive. Culturally it has too long turned for nourishment toward the East... Out of our soil we grow, and out of our soil should come expression of ourselves"

- Harold G. Merriam

Said well by Parker and Merriam respectively, the idea that the West, that Cascadia end up following the same path as her Eastern counterparts would be a fatal choice for the uniqueness of the region. Parker and many of her contemporaries spurred a revivalist effort that still holds fruit to this day, a proud tradition of maintaining their cultural separation from the hegemonic North-Eastern or South-Eastern archetypes. A dream of independence, of a separate Cascadia, survived in this revival.

Cascadian action, inheriting two centuries of efforts seeks to rekindle this uniqueness, which like with the advent of rail travel now stands under threat from assimilation under the communication age. But no matter the effort of modern Consumerism to make all people cookie-cutter copies of one another, that historic north-western wild spirit lives in the unique cultural activities of Cascadia.

Why Now?

"I hold it, that a little rebellion, now and then, is a good thing, and as necessary in the political world as storms in the physical."

- Thomas Jefferson, 1787.

The astute reader may ask, why now? The foundations to this question have been laid, but not an answer of substance. The reasoning for "why now" or "why at all" is quite straightforward. America has become a nation of slaves. Slaves to an ever-winding mill of oligarchic power. The decline of the country has been long and slow but assuredly has happened before our own eyes. The Union is no longer perfect, and the people are more polarised than ever and dominated by petty factionalism. The Internal Resources have been sold to foreign interest or exported for profit, leaving the American citizen adrift in the hell of a retail economy. The cause of America is no longer just for these reasons thus one must reason that the foundational concepts that prompted the Union of States to exist are gone.

As such Cascadia, long hailed to be the light of the American Vision in the West must pick up the torch of the American dream. Not as a "bioregion" or an "Ectopia" but as a new union of states, constituted for the purpose of retaining its unique free spirit and restoring the original American values. America suffers, as covered in the preamble from an internal rot. Washington D.C. radiates corruption outwards to the rest of the United States and has for the past hundred years systemically ingrained its corrupt and plutocratic rot in every state and locality across the country.

To save the American ideals and North-western uniqueness, the obvious solution is secession. Not of a right-wing narrative, not of a left-wing narrative, but a uniquely Cascadian narrative. To at once cut the ties from the weight that drags the whole union to the murky abyss and give life finally to the Empire of Liberty radiating from the free West Coast.

This is compounded by the increasing violence perpetrated by the divided population, out-of-control financial havoc, incompetent governance, and heavy-handed reprisals on dissidents against the current system of affairs which leaves the forward-thinking rational person with few options to ensure the safety of themselves, and more importantly their communities. So again, it is crucial that

we stress the most radical of solutions: secession. A Total divorce between the Cascadian Republic and the corrupt plutocracy of the Washington Regime.